

SCHOOL DETAILS

SCHOOL NAME	J K G SR SEC SCHOOL VIJAY NAGAR GHAZIABAD UP	ADDRESS OF THE SCHOOL	J K G SR SEC SCHOOL,B-BLOCK, VIJAY NAGAR,,SECTOR-9
SCHOOL CODE	08863	AFFILIATION CODE	2130175

BASIC INFORMATION**NAME OF THE PRINCIPAL**

MS ▼	ANJU GAUR
------	-----------

PRINCIPAL'S MOBILE NUMBER

9910870001

SCHOOL'S CONTACT NUMBER

0120	2740034
------	---------

SCHOOL'S WEBSITE

jkgschool.com

LANDMARK NEAR SCHOOL

NEAR BANK OF BARODA , VIJAY NAGAR GHAZIABAD

AFFILIATION GRANT YEAR

1994

AFFILIATION VALIDITY

2019

RECOGNITION LETTER/NOC ISSUING AUTHORITY

UTTAR PRADESH GOVERNMENT

PRINCIPAL'S EMAIL ID

gauranju@ymail.com

PRINCIPAL'S RETIREMENT DATE

30/06/2040

SCHOOL'S EMAIL ID

jkgschool@rediffmail.com

SCHOOL'S FAX NUMBER

2740034

YEAR OF ESTABLISHMENT OF SCHOOL

1981

AFFILIATION STATUS

PROVISIONAL ▼

RECOGNITION LETTER/NOC ISSUING DATE

05/07/1993

UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)

Choose File

No file chosen

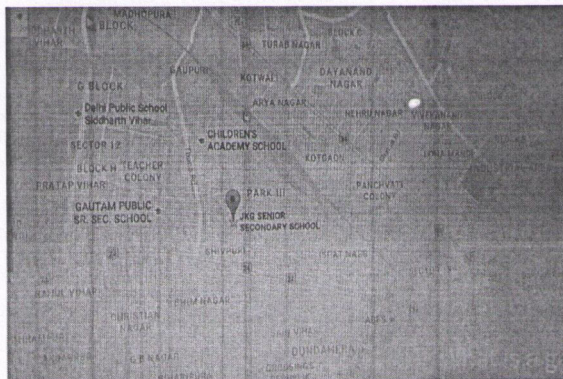
MANAGEMENT DETAILS**NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED**

J.K.G.HAPPY SCHOOL PRABAND SAMITI , GHAZIABAD

REGISTRATION DATE

31/03/1982

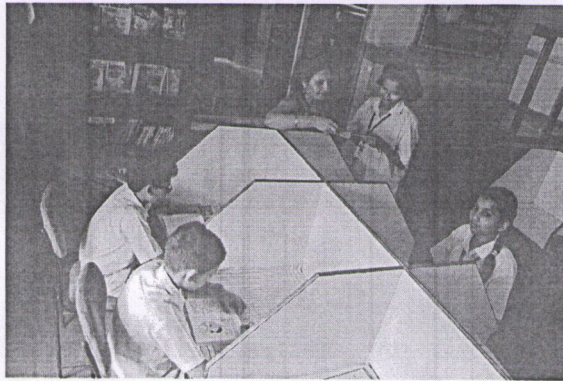
UPLOAD GEO-TAGGED PHOTO OF SCHOOL BUILDING

UPLOAD GEO TAGGED SCHOOL PIC (LESS THAN 2MB) What is a geo-tagged photo?https://en.wikipedia.org/wiki/Geotagged_photograph No file chosen

LATITUDE : 28.6434388888889 LONGITUDE : 77.4237055555556

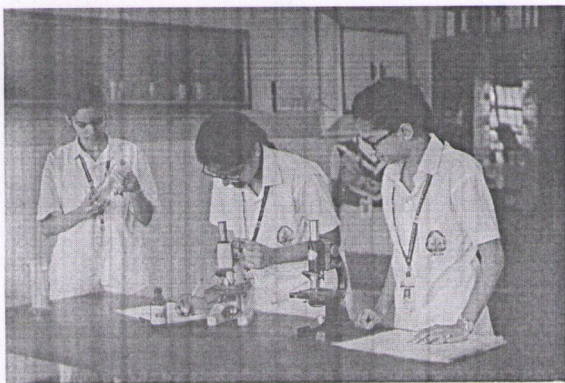
UPLOAD PHOTO OF SCHOOL PLAYGROUND / LIBRARY

UPLOAD SCHOOL PLAYGROUND PHOTO (LESS THAN 1MB) No file chosen

UPLOAD SCHOOL LIBRARY PHOTO (LESS THAN 1MB) No file chosen

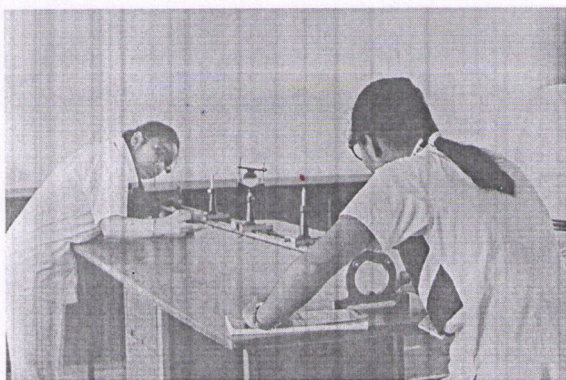
UPLOAD PHOTOS OF SCHOOL LABORATORIES

UPLOAD COMPOSITE SCIENCE LABORATORY PHOTO (LESS THAN 1MB) No file chosen



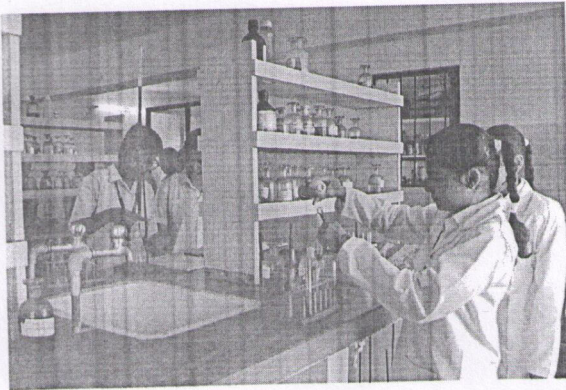
UPLOAD PHYSICS LABORATORY PHOTO (LESS THAN 1MB)

No file chosen



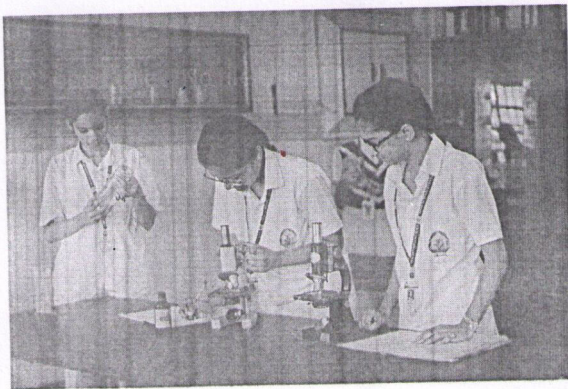
UPLOAD CHEMISTRY LABORATORY PHOTO (LESS THAN 1MB)

Choose File No file chosen



UPLOAD BIOLOGY LABORATORY PHOTO (LESS THAN 1MB)

Choose File No file chosen



UPLOAD VIDEO CLIP OF SCHOOL**UPLOAD VIDEO CLIP (MP4 FILES LESS THAN 2MB)**

No file chosen

08863

Copyright © 2018 CBSE ([login.aspx](#)). All rights reserved.

FACULTY DETAILS**TOTAL NUMBER OF TEACHERS (ALL CLASSES)**

66

NUMBER OF TGTs

23

NUMBER OF PGTs

03

NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING

10

NUMBER OF PGTs

19

NUMBER OF PRTs

15

OTHER NON-TEACHING STAFF

13

NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR

23

SAVE AND CONTINUE

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS' INTAKE	TOTAL NUMBER OF STUDENTS
1	2	60	60
2	2	70	66
3	2	70	65
4	2	70	69
5	2	70	68
6	3	120	81
7	3	120	75
8	3	120	101
9	5	200	145
10	5	200	114
11	6	240	143
12	6	240	156

SAVE AND CONTINUE

PHYSICAL INFRASTRUCTURE**TOTAL NUMBER OF SITES OF SCHOOL**

2

TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL

1

NUMBER OF BUILDING BLOCKS OF SCHOOL

2

TOTAL NUMBER OF ROOMS

72

TOTAL NUMBER OF MEDIUM-SIZED ROOMS

66

NUMBER OF AUDITORIUMS

01

TOTAL NUMBER OF DIGITAL CLASSROOMS

26

TOTAL NUMBER OF LIBRARIES

1

TOTAL NUMBER OF FEMALE REST ROOMS

02

TOTAL NUMBER OF CANTEENS

1

TOTAL NUMBER OF TOILETS

50

TOTAL NUMBER OF BOYS' TOILETS

32

TOTAL NUMBER OF WASHROOMS FOR FEMALE STAFF

03

TOTAL AREA OF SCHOOL IN SQUARE METRES

10117

TOTAL AREA OF PLAYGROUND IN SQUARE METRES

4312

DOES THE SCHOOL HAS A BOUNDARY WALL?

YES

TOTAL NUMBER OF SMALL-SIZED ROOMS

05

NUMBER OF LARGE-SIZED ROOMS

01

TOTAL NUMBER OF ACTIVITY ROOMS

01

TOTAL NUMBER OF LIFTS/ELEVATORS

0

TOTAL NUMBER OF LABORATORIES

10

TOTAL NUMBER OF MALE REST ROOMS

01

NUMBER OF STAFF CANTEENS

0

NUMBER OF GIRLS' TOILETS

18

NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS

0

NUMBER OF WASHROOMS FOR MALE STAFF

01

FACILITIES DETAILS**NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL**

2

DOES THE SCHOOL HAS SPORTS FACILITY?

YES ▼

DOES THE SCHOOL HAS A SWIMMING POOL?

NO ▼

DOES THE SCHOOL HAS A GYMNASIUM?

NO ▼

TOTAL NUMBER OF COMPUTERS (ALL COMPUTER LABS COMBINED)

35

IS YOUR SCHOOL WI-FI ENABLED?

YES

DOES THE SCHOOL HAS CLINIC FACILITY?

YES

DOES THE SCHOOL HAS FIRE ALARMS?

YES

DOES THE SCHOOL HAS WATER SPRINKLERS?

NO

ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?

YES

DOES THE SCHOOL HAS A STRONG ROOM?

YES

DOES THE SCHOOL HAS INDOOR GAMES FACILITY?

YES

DOES THE SCHOOL HAS DANCE/MUSIC FACILITY?

YES

DOES THE SCHOOL HAS HOSTEL FACILITY?

NO

DOES THE SCHOOL HAS A WEB SERVER?

NO

PROVISION OF WEB BASED LEARNING PROGRAMS?

YES

IS THE SCHOOL EXAMINATION CENTER OF CBSE?

YES

DOES THE SCHOOL HAS RAMPS FOR PHYSICALLY HANDICAPPED?

NO

DOES THE SCHOOL HAS FIRE EXTINGUISHERS?

YES

ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?

YES

UPLOAD BUILDING SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB) No file chosen

TRANSPORT FACILITIES DETAILS**TOTAL NUMBER OF BUSES OWNED BY SCHOOL**

12

TOTAL NUMBER OF BUSES HIRED BY SCHOOL

0

TOTAL NUMBER OF VANS/MINI BUSES/MATADORS

04

NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY

12

TOTAL NUMBER OF DRIVERS

18

NAME OF TRANSPORT COORDINATOR

AJAY SHARMA

CONTACT NUMBER OF TRANSPORT COORDINATOR

9911433600

UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB) No file chosen

SAVE AND CONTINUE

Copyright © 2018 CBSE (<http://cbse.nic.in/newsite/index.html>). All rights reserved.

SELECT SUBJECTS OFFERED IN YOUR SCHOOL (PLEASE CLICK ON THE BOX TO SELECT SUBJECT)**i** CLASS 10th
SUBJECTS

+

- 000---NA ☐ 013---ODIA ☐ 031---CARNATIC ☐ 087---SOCIAL ☒ 122---SANSKRIT ☐ 354---e-PUB & e-
002---HINDI ☐ 014--- ☐ MUSIC VOC ☐ SCIENCE ☐ 131---RAI ☐ OFF (E)
COURSE-A ☐ ASSAMESE ☐ 032---CAR. MUSIC ☐ 132---GURUNG ☐ 401---DYNAMICS OF
003---URDU ☐ 015--- ☐ MEL INS ☐ 133---TAMANG ☐ RETAIL
COURSE-A ☐ KANNADA ☐ 033---CAR.MUSIC ☐ 134---SHERPA ☐ 402---INFO
004---PUNJABI ☐ 016--- ☐ PER.INS. ☐ 136---THAI ☐ TECHNOLOGY
005---BENGALI ☐ ARABIC ☐ 090---SCIENCE ☐ 154---ELEM. OF ☐ 403---SECURITY
006---TAMIL ☐ 017--- ☐ WITHOUT PR ☐ BUSINESS ☐ 404---AUTOMOBILE
007---TELUGU ☐ TIBETAN ☐ 092---BODO ☐ 165---FOUNDATION ☐ TECH
008---SINDHI ☐ 018--- ☐ 093---TANGKHUL ☐ OF I T ☐ 405---INTR TO FIN &
009---MARATHI ☐ FRENCH ☐ 094---JAPANESE ☐ 166---INFO. & ☐ MKT
010---GUJARATI ☐ 019--- ☐ 095---BHUTIA ☐ COMM. TECH ☐ 406---INTR TO
011---MANIPURI ☐ GERMAN ☐ 096---SPANISH ☐ 184---ENGLISH LNG ☐ TOURISM
012--- ☐ 020--- ☐ 097---KASHMIRI ☐ & LIT. ☐ 407---BEAUTY &
MALAYALAM ☐ RUSSIAN ☐ 098---MIZO ☐ 254---ELEM BOOK-K ☐ WELLN
☐ 021--- ☐ 101---ENGLISH ☐ & ACCY ☐ 408---BASIC
023--- ☐ PERSIAN ☐ 303---URDU ☐ COURSE-B ☐ AGRICULTURE
024--- ☐ NEPALI ☐ 409---FOOD ☐ PRODUCTION
025--- ☐ LIMBOO ☐ 410---FRONT ☐ OFFICE OPERA
026--- ☐ LEPCHA ☐ 411---BANKING AND ☐ INSURA
☐ 412---MARKETING & ☐ SALES.
☐ 413---HEALTH CARE ☐ SERVIC
- 034---HIND.MUSIC ☐ VOCAL
035---HIND.MUSIC ☐ MEL.INS
036---HIND ☐ MUSIC.PER.INS
041---MATHEMATICS ☒
049---PAINTING ☐
064---HOME ☐ SCIENCE
076---NATIONAL ☐ CADET COR
085---HINDI ☒ COURSE-B
086---SCIENCE ☒
- 099---BAHASA ☐ MELAYU
101---ENGLISH ☒ COMM.

SUBMIT

i CLASS 12th SUBJECTS

+

<input type="checkbox"/> 000---NA	<input type="checkbox"/> 053---FASHION STUDIES	<input type="checkbox"/> 106---TAMIL	<input type="checkbox"/> 303---URDU CORE	<input type="checkbox"/> 729---BASIC CONC OF HDMT	<input type="checkbox"/> 763---OLERICULTURE
<input type="checkbox"/> 001---ENGLISH ELECTIVE-N	<input checked="" type="checkbox"/> 054---BUSINESS STUDIES	<input type="checkbox"/> 107---TELUGU	<input type="checkbox"/> 322---SANSKRIT CORE	<input type="checkbox"/> 730---FIRST AID & EMC	<input type="checkbox"/> 764---POMOLOGY
<input type="checkbox"/> 002---HINDI ELECTIVE	<input checked="" type="checkbox"/> 055---ACCOUNTANCY	<input type="checkbox"/> 108---SINDHI	<input type="checkbox"/> 500---WORK EXPERIENCE	<input type="checkbox"/> 731---CHILD HLTH NURSING	<input type="checkbox"/> 765---FLORICULTURE
<input type="checkbox"/> 003---URDU ELECTIVE	<input type="checkbox"/> 056---KATHAK-DANCE	<input type="checkbox"/> 109---MARATHI	<input type="checkbox"/> 501---GEN FOUND COURSE	<input type="checkbox"/> 732---MIDWIFERY	<input type="checkbox"/> 766---BUS.OPERTN & ADMN
<input type="checkbox"/> 022---SANSKRIT ELECTIVE	<input type="checkbox"/> 057---BHARATNATYAM-DANCE	<input type="checkbox"/> 110---GUJARATI	<input type="checkbox"/> 502---PHY & HEALTH EDUCA	<input type="checkbox"/> 733---HEALTH CENTRE MGMT	<input type="checkbox"/> 768---MUSIC AESTHETIC-II
<input checked="" type="checkbox"/> 027---HISTORY	<input type="checkbox"/> 058---KUCHIPUDI-DANCE	<input type="checkbox"/> 111---MANIPURI	<input type="checkbox"/> 503---GENERAL STUDIES	<input type="checkbox"/> 734---FOOD PROD.-III	<input type="checkbox"/> 769---MUSIC PRODUCTION
<input checked="" type="checkbox"/> 028---POLITICAL SCIENCE	<input type="checkbox"/> 059---ODISSI-DANCE	<input type="checkbox"/> 112---MALAYALAM	<input type="checkbox"/> 504---GEN VOCL COURSE	<input type="checkbox"/> 735---FOOD PROD.-IV	<input type="checkbox"/> 772---DESIGN & INNOVATN
<input checked="" type="checkbox"/> 029---GEOGRAPHY	<input type="checkbox"/> 060---MANIPURI-DANCE	<input type="checkbox"/> 113---ODIA	<input type="checkbox"/> 604---OFFCE PROC.& PRAC.	<input type="checkbox"/> 736---FOOD SERVICE	<input type="checkbox"/> 774---FABRIC STUDY
<input checked="" type="checkbox"/> 030---ECONOMICS	<input type="checkbox"/> 061---KATHAKALI-DANCE	<input type="checkbox"/> 114---ASSAMESE	<input type="checkbox"/> 605---SECY.PRAC & ACCNTG	<input type="checkbox"/> 737---FOOD & BEVERAGE CC	<input type="checkbox"/> 775---BASIC PATTERN DEV.
<input type="checkbox"/> 031---CARNATIC MUSIC VOC	<input type="checkbox"/> 062---MOHINIYATTAM-DANCE	<input type="checkbox"/> 115---KANNADA	<input type="checkbox"/> 606---OFF. COMMUNICATION	<input type="checkbox"/> 738---UNDST.EVO FRM MM 2	<input type="checkbox"/> 776---GARMENT CONSTRCTN
<input type="checkbox"/> 032---CAR.MUSIC INS(MEL)	<input checked="" type="checkbox"/> 064---HOME SCIENCE	<input type="checkbox"/> 116---ARABIC	<input type="checkbox"/> 607---TYPOGRAPHY & CA (E)	<input type="checkbox"/> 739---THE CRTV & CP IN MM	<input type="checkbox"/> 777---TRADITIONAL IND TX
<input type="checkbox"/> 033---CAR.MUSIC (PER. IN	<input checked="" type="checkbox"/> 065---INFORMATICS PRAC.	<input type="checkbox"/> 117---TIBETAN	<input type="checkbox"/> 608---SHORTHAND (ENG)	<input type="checkbox"/> 740---GEOSPATIAL TECH.	<input type="checkbox"/> 778---PRINTED TEXTILE
<input type="checkbox"/> 034---HIND.MUSIC VOCAL	<input type="checkbox"/> 066---ENTREPRENEURSHIP	<input type="checkbox"/> 118---FRENCH	<input type="checkbox"/> 189---TELUGU - TELANGANA	<input type="checkbox"/> 741---LABORATORY MEDICIN	<input type="checkbox"/> 779---TEXTILE CHEMICAL P
<input type="checkbox"/> 035---HIND.MUSIC MEL.INS	<input type="checkbox"/> 067---MULTIMEDIA & WEB T	<input type="checkbox"/> 120---GERMAN	<input type="checkbox"/> 192---BODO	<input type="checkbox"/> 742---CLNCL BIOCHM MB II	<input type="checkbox"/> 780---FINANCIAL ACCOUNT
<input type="checkbox"/> 036---HIND MUSIC.INS.PER	<input type="checkbox"/> 068---AGRICULTURE	<input type="checkbox"/> 121---RUSSIAN	<input type="checkbox"/> 193---TANGKHUL		
		<input type="checkbox"/> 122---PERSIAN	<input type="checkbox"/> 194---JAPANESE		
		<input type="checkbox"/> 123---NEPALI	<input type="checkbox"/> 195---BHUTIA		
		<input type="checkbox"/> 124---LIMBOO	<input type="checkbox"/> 196---SPANISH		
		<input type="checkbox"/> 125---LEPCHA	<input type="checkbox"/> 197---KASHMIRI		
		<input type="checkbox"/> 189---TELUGU - TELANGANA			
		<input type="checkbox"/> 192---BODO			
		<input type="checkbox"/> 193---TANGKHUL			
		<input type="checkbox"/> 194---JAPANESE			
		<input type="checkbox"/> 195---BHUTIA			
		<input type="checkbox"/> 196---SPANISH			
		<input type="checkbox"/> 197---KASHMIRI			

<input type="checkbox"/> 037--- PSYCHOLOGY	<input type="checkbox"/> 069---CR WRITNG &TR STUDY	<input type="checkbox"/> 198---MIZO <input type="checkbox"/> 301---ENGLISH CORE <input type="checkbox"/> 302---HINDI CORE	622--- ENGINEERING SCI. <input type="checkbox"/> 625---APPLIED PHYSICS <input type="checkbox"/> 626---MECH. ENGINEERING <input type="checkbox"/> 627---AUTO ENGG. <input type="checkbox"/> 628---AUTOSHOP RPR&PR <input type="checkbox"/> 632---AC & REFRGTN-III <input type="checkbox"/> 633---AC & REFRGTN-IV <input type="checkbox"/> 657---BIO- OPHTHALMIC <input type="checkbox"/> 658---OPTICS <input type="checkbox"/> 659--- OPHTHALMIC TECH. <input type="checkbox"/> 660---LAB MEDICINE (MLT) <input type="checkbox"/> 661---CLNCL BIOCHEM(MLT) <input type="checkbox"/> 662--- MICROBIOLOGY (MLT) <input type="checkbox"/> 666---RADIATION PHYSICS <input type="checkbox"/> 667--- RADIOGRAPHY-I	<input type="checkbox"/> 743---RETAIL OPERATIONS <input type="checkbox"/> 744---RETAIL SERVICES-II <input type="checkbox"/> 745---BEAUTY & HAIR <input type="checkbox"/> 746---HOLISTIC HEALTH <input type="checkbox"/> 747---LIBRARY SYSTEM &RM <input type="checkbox"/> 748---INFORMTN STOR &RET <input type="checkbox"/> 749---INTEG TRANS OPER <input type="checkbox"/> 750--- LGSTCS,OPER & SCM <input type="checkbox"/> 751---BAKERY <input type="checkbox"/> 752--- CONFECTIONERY <input type="checkbox"/> 753---FRONT OFFICE OPER <input type="checkbox"/> 754---ADVANCED FRONT OO <input type="checkbox"/> 756--- INTRODUCTION TO HM <input type="checkbox"/> 757---TRAVEL AGENCY &TOB <input type="checkbox"/> 762---BASIC HORTICULTURE	<input type="checkbox"/> 781---COST ACCOUNTING <input type="checkbox"/> 782---TAXATION <input type="checkbox"/> 783--- MARKETING <input type="checkbox"/> 784--- SALESMANSHIP <input type="checkbox"/> 785---BANKING <input type="checkbox"/> 786---INSURANCE <input type="checkbox"/> 787--- ELECTRICAL MACHINE <input type="checkbox"/> 788--- ELECTRICAL APPLIAN <input type="checkbox"/> 789---OPERATION & MNT CD <input type="checkbox"/> 790---TROUBLE SHT & MEE <input type="checkbox"/> 793---CAPITAL MARKET OP. <input type="checkbox"/> 794---DERIVATIVE MKT OP. <input type="checkbox"/> 795---DATABASE MGMT APP. <input type="checkbox"/> 796---WEB APPLICATIONS <input type="checkbox"/> 799--- ELEMENTARY STR MEC <input type="checkbox"/> 800---SECURITY <input type="checkbox"/>
<input type="checkbox"/> 039---SOCIOLOGY	<input type="checkbox"/> 070---HERITAGE CRAFTS				
<input type="checkbox"/> 040--- PHILOSOPHY	<input type="checkbox"/> 071---GRAPHIC DESIGN				
<input checked="" type="checkbox"/> 041--- MATHEMATICS	<input type="checkbox"/> 072---MASS MEDIA STUDIES				
<input checked="" type="checkbox"/> 042---PHYSICS	<input type="checkbox"/> 073---KNOW TRAD & PRAC.				
<input checked="" type="checkbox"/> 043---CHEMISTRY	<input type="checkbox"/> 074---LEGAL STUDIES				
<input checked="" type="checkbox"/> 044---BIOLOGY	<input type="checkbox"/> 075---HUMAN RIGHTS & GS				
<input type="checkbox"/> 045--- BIOTECHNOLOGY	<input type="checkbox"/> 076---NAT. CADET CORPS				
<input type="checkbox"/> 046---ENGG. GRAPHICS	<input type="checkbox"/> 078---THEATRE STUDIES				
<input checked="" type="checkbox"/> 048---PHYSICAL EDUCATION	<input type="checkbox"/> 079---LIBRARY & INFO SC.				
<input type="checkbox"/> 049---PAINTING	<input checked="" type="checkbox"/> 083---COMPUTER SCIENCE				
<input type="checkbox"/> 050---GRAPHICS	<input type="checkbox"/> 101---ENGLISH ELECTIVE-C				
<input type="checkbox"/> 051---SCULPTURE	<input type="checkbox"/> 104---PUNJABI				
<input checked="" type="checkbox"/> 052--- APP/COMMERCIAL ART	<input type="checkbox"/> 105---BENGALI				



668---

RADIOGRAPHY-II

663---FUND OF
NURSING II



664---

COMM.HEALTH
NUR II



665---MAT&CHILD
H.NUR II



609---

TYPOGRAPHY
&CA (H)

SUBMIT

Copyright © 2018 CBSE ([login.aspx](#)). All rights reserved.

LOCATION DETAILS**NAME OF NEAREST NATIONALISED BANK**

BANK OF BARODA

NAME OF NEAREST BUS STATION

GHAZIABAD BUS STAND

NAME OF NEAREST RAILWAY STATION

GHAZIABAD JUNCTION

NAME OF NEAREST AIRPORT

INDIRA GHANDHI INTERNATIONAL AIR PORT

NEAREST HOSPITAL

FORTIS HOSPITAL

NEAREST POLICE STATION

VIJAY NAGAR POLICE STATION

NEAREST METRO STATION (IF AVAILABLE) Optional

VAISHALI

DISTANCE OF BANK FROM SCHOOL (IN KM)

01

DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)

03

DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)

01

DISTANCE OF AIRPORT FROM SCHOOL (IN KM)

37

DISTANCE FROM NEAREST HOSPITAL

15

DISTANCE FROM NEAREST POLICE STATION

1

DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE) Optional

12

SUBMIT FORM

Copyright © 2018 CBSE ([login.aspx](#)). All rights reserved.

VITAL INFORMATION**BOARD EXAM PASS PERCENTAGE FOR LAST 3 YEARS - CLASS 10th**

100

98.2

85

PARENT TEACHERS ASSOCIATION AS PER NORMS

YES ▼

AVAILABILITY OF WELLNESS/ACTIVITY TEACHER

YES ▼

NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER

NARENDRA SINGH CHAUDHARY

CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER

9871191704

EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER

chaudharyns2568@gmail.com

NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE

ANJU GAUR

CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE

9910870001

EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE

gauranju@ymail.com

ACADEMIC SESSION

FROM

APRIL ▼

TO

MARCH ▼

WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?

YES

DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?

YES

DO YOU HAVE EPF FACILITY FOR STAFF?

YES

SALARY PAID TO STAFF THROUGH☐ CASH ☐ CHEQUE ☒ BANK TRANSFER**UPLOAD STAFF STATEMENT (NAME, DESIGNATION, QUALIFICATION, EXPERIENCE & PAYSCALES OF PRINCIPALS & TEACHERS OF DIFFERENT GRADES)** No file chosen**BOARD EXAM PASS PERCENTAGE FOR LAST 3 YEARS - CLASS 12th**

96.13

87.76

82

NAME OF CONTACT PERSON IN CASE OF EMERGENCY

J K GAUR

CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY

9810133852

EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY

rtnjkgaur@gmail.com

NUMBER OF DOCTORS IN SCHOOL CLINIC

3

NUMBER OF NURSES IN SCHOOL CLINIC

1

NUMBER OF BEDS IN SCHOOL CLINIC

2

INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES

ACTIVE

VACATION PERIOD

FROM

MAY

TO

JUNE

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?

YES

EPF REGISTRATION NUMBER

UP/19965

NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT

BANK OF BARODA

UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE) No file chosen**UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)** No file chosen**UPLOAD INFORMATION UPDATE AFFIDAVIT (NOT FOR FIRST TIME USERS)
(PDF WITH SIZE LESS THAN 1MB)** No file chosen

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	OTH ANNUAL/M CHARGES F FACILI (in Rupee)
PRIMARY	12500	4000	7200	500
MIDDLE	15500	4000	7200	500
SECONDARY	18500	4300	8000	500
SENIOR SECONDARY	20500	4850	8500	500

UPLOAD INCOME & EXPENDITURE STATEMENT (STRICTLY FOR REFERENCE ONLY BY CBSE) No file chosen**BEST PRACTICES OF SCHOOL**

Best practices are :-

Experiential Learning - 'Learning through reflection or doing'

Kinesthetic Learning - 'Great ideas originate in the muscles'

Learning on the Basis of Integrated Projects

PHYSICAL FACILITIES AND EQUIPMENTS**NUMBER OF CLASSROOMS BY CONDITION**

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
Good Condition	Good Condition	Good Condition	Good Condition
Need Repair	Need Repair	Need Repair	Need Repair
Major Repair	Major Repair	Major Repair	Major Repair

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES ▼

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES ▼

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES ▼

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES ▼

IS STAFF QUARTERS AVAILABLE?

NO ▼

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES ▼

IS ELECTRICITY CONNECTION AVAILABLE?

YES ▼

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES ▼

IS LCD PROJECTOR AVAILABLE?

YES ▼

NUMBER OF AVAILABLE PRINTERS

6

SPEED OF AVAILABLE PRINTERS

20-40 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE

1

IS LEASE LINE AVAILABLE?

NO

SPEED OF LEASE LINE (IF AVAILABLE)

0

IS SCANNER AVAILABLE?

YES

IS RAIN WATER HARVESTING IMPLEMENTED?

YES

ENROLLMENT INFORMATION**CATEGORY WISE STUDENTS**

CLASS	GENERAL	SC	ST	OB
PRIMARY	269	65	8	0
MIDDLE	169	50	6	0
SECONDARY	144	46	8	0
SENIOR SECONDARY	208	43	3	0

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAI
PRIMARY	1	0	1	0
MIDDLE	20	0	1	0
SECONDARY	9	1	1	1
SENIOR SECONDARY	8	43	1	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MU DI:
1								
2								
3								
4								
5								
6								
7								
8								
9								

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)**STATUS OF KITCHEN SHED** (If meal prepared in school)

NOT AVAILABLE ▼

SOURCE OF MDM (If meal not prepared in school)

OTHERS ▼

SPORTS INFORMATION

Select The Sports Offered In Your School

☐ AEROBICS ☒ ATHLETICS ☒ BASKETBALL ☐ CHESS ☒ FOOTBALL ☐ HANDBALL ☐ JUDO ☒ KHO KHO ☐ SWIMMING ☒ TABLE TENNIS ☒ VOLLEYBALL
☐ ARCHERY ☐ BADMINTON ☒ BOXING ☒ CRICKET ☐ GYMNASTICS ☒ HOCKEY ☒ KABADDI ☐ SHOOTING ☒ TAEKWONDO ☒ TENNIS

FACILITY INFORMATION**FACILITY PROVIDED TO PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC
FREE TEXT BOOKS	00	00	00	00
FREE UNIFORMS	00	00	00	00
STATE DEFINED INCENTIVES	00	00	00	00

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC
FREE TEXT BOOKS	00	00	00	00
FREE UNIFORMS	00	00	00	00

STATE DEFINED INCENTIVES	00	00	00	00
--------------------------------	----	----	----	----

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRILL BOOKS/KITS	00	00	00
LOW VISION KIT	00	00	00
BRACES	00	00	00
CRUTCHES	00	00	00
WHEEL CHAIRS	00	00	00
CALIPERS	00	00	00
TRI CYCLES	00	00	00

SUBMIT

Copyright © 2018 CBSE (<http://cbse.nic.in/newsite/index.html>). All rights reserved.

ADDITIONAL INFORMATION**U-DISE CODE**

09090901113

SCHOOL LOCATED IN RURAL OR URBAN AREA

URBAN

HABITATION NAME/MOHALLA

VIJAY NAGAR

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

SECTOR-9, VIJAY NAGAR,GHAZIABAD

VILLAGE PANCHAYAT NAME (FOR RURAL)

NA

PIN CODE

201009

CLUSTER RESOURCE CENTER NAME

GHAZIABAD

CD BLOCK MANDAL/TALUKA NAME

GHAZIABAD CITY

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

MEERUT

ASSEMBLY CONSTITUENCY

GHAZIABAD SADAR

MUNICIPALITY

NAGAR NIGAM GHAZIABAD

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD

YES

IS THIS A SPECIAL SCHOOL FOR CWSN

NO

IS THIS A SHIFT SCHOOL

NO

IS THIS A RESIDENTIAL SCHOOL

NO

TYPE OF RESIDENTIAL SCHOOL

OTHERS

IS THIS A RELIGIOUS MINORITY SCHOOL

NO

TYPE OF RELIGIOUS MINORITY SCHOOL

OTHERS

NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR

0

NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR

0

NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR

0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

10

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

7

IS CCE BEING IMPLEMENTED

YES

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?

YES

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?

YES

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)

0

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)

0

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)

0

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?

YES

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR

4

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC

YES

IF YES, PROVIDE THESE DETAILS

BANK NAME

BANK OF BARODA

ACCOUNT HOLDER'S NAME

JKG HAPPY SCHOOL PRABANDH SAMITI

BANK ACCOUNT NUMBER

31580100006433

IFSC CODE

BARBOVIJGHA

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

NOT RECEIVED

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

NO

WHETHER TLE RECEIVED FOR EACH GRADE?

NO

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

YES

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

184

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

7

IS CCE BEING IMPLEMENTED

YES ▼

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

NO ▼

IF NO, UPLOAD DETAILS OF SMDC No file chosen

Copyright © 2018 CBSE (<http://cbse.nic.in/newsite/index.html>). All rights reserved.